25) 6/21/01 mx

FILED

Deputy Clerk

IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

JUKEN WASHINGTON GORDON, : CIVIL ACTION NO. 1:CV-01-0331

Plaintiff :

•

N. GONZALEZ, et al., : (Judge Rambo) HARRISBURG, PA

Defendants JUN 21 2001

ORDER

AND NOW, THIS 21 DAY OF JUNE, 2001, upon consideration of defendants' motion for leave to file a brief in excess of fifteen (15) pages, said motion (Doc. 20) is hereby granted. Defendants shall file a brief no greater than twenty (20) pages excluding attachments and/or exhibits.

SYLVIA H. RAMBO

United States District Judge

Base 1401-ev-00661-SHR - Document 25---- Filed 06/21/2004 - Page 2-of 3-

UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

* * MAILING CERTIFICATE OF CLERK * *

June 21, 2001

Re: 1:01-cv-00331 Gordon v. Gonzalez

True and correct copies of the attached were mailed by the clerk to the following:

Juken Washington Gordon 05373-088 USP-ALLENWOOD Maximum Security Correct. Inst. P.O. Box 3000 White Deer, PA 17887

Anne K. Fiorenza, Esq. Assistant U.S. Attorney 228 Walnut Street Suite 217 Harrisburg, PA 17108

| CC. | | |
|-------------------------|------|--|
| Judge | (X) | (X) Pro Se Law Clerk |
| Magistrate Judge | () | () INS |
| U.S. Marshal | () | () Jury Clerk |
| Probation | () | <u>-</u> |
| U.S. Attorney | () | |
| Atty. for Deft. | () | |
| Defendant | () | |
| Warden | () | |
| Bureau of Prisons | () | |
| Ct Reporter | () | |
| Ctroom Deputy | () | |
| Orig-Security | () | |
| Federal Public Defender | () | • |
| Summons Issued | () | with N/C attached to complt. and served by: |
| | | U.S. Marshal () Pltf's Attorney () |
| Standard Order 93-5 | () | |
| Order to Show Cause | () | with Petition attached & mailed certified mail |
| | | to: US Atty Gen () PA Atty Gen () |
| | , , | DA of County () Respondents () |
| Bankruptcy Court | () | |
| Other | _() | |
| • | | MARY E. D'ANDREA, Cler |

DATE: June 21st, 2001

BY: Mark Ammundo Deputy Clerk